

ਦਫ਼ਤਰ ਪ੍ਰਿੰਸੀਪਲ ਸਰਕਾਰੀ ਬ੍ਰਿਜਿੰਦਰਾ ਕਾਲਜ, ਫ਼ਰੀਦਕੋਟ

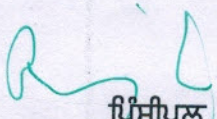
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ਮਿਤੀ: 29-02-2023

### ਰਿਵਾਇਜ਼ਡ ਟਾਈਮ ਟੇਬਲ ਨੋਟਿਸ

ਸਮੂਹ ਪ੍ਰੋਫੈਸਰ ਸਾਹਿਬਾਨ ਨੂੰ ਬੇਨਤੀ ਕੀਤੀ ਜਾਂਦੀ ਹੈ ਕਿ  
ਸੈਸਨ: 2022-23 ਦੌਰਾਨ ਵੱਖ-ਵੱਖ ਕਲਾਸਾਂ ਦਾ **EVEN SEMESTER** -  
ਦੂਜਾ, ਚੌਥਾ, ਛੇਵਾਂ ਅਤੇ ਅੱਠਵਾਂ ਦਾ ਨਾਲ ਨੱਥੀ ਰਿਵਾਇਜ਼ਡ ਟਾਈਮ ਟੇਬਲ  
ਨੋਟ ਕੀਤਾ ਜਾਵੇ ਅਤੇ ਟਾਈਮ ਟੇਬਲ ਅਨੁਸਾਰ ਆਪਣੀਆਂ ਕਲਾਸਾਂ ਨਿਰਧਾਰਤ  
ਸਮੇਂ ਅਤੇ ਸਥਾਨ 'ਤੇ ਪੂਰੀ ਸੰਜੀਦਗੀ ਨਾਲ ਲਗਾਈਆਂ ਜਾਣ ਤਾਂ ਜੋ ਕਾਲਜ  
ਦਾ ਵਿੱਦਿਅਕ ਮਾਹੌਲ ਵਧੇਰੇ ਸ਼ਾਂਤੀਪੂਰਵਕ, ਸੁਖਾਲਾ ਅਤੇ ਪ੍ਰਭਾਵਸ਼ਾਲੀ ਹੋ  
ਸਕੇ।

ਨੱਥੀ : ਰਿਵਾਇਜ਼ਡ ਟਾਈਮ ਟੇਬਲ

  
ਪ੍ਰਿੰਸੀਪਲ  
ਸਰਕਾਰੀ ਬ੍ਰਿਜਿੰਦਰਾ ਕਾਲਜ  
ਫ਼ਰੀਦਕੋਟ



# ਸਰਕਾਰੀ ਬ੍ਰਿਜਿੰਦਰਾ ਕਾਲਜ, ਫ਼ਰੀਦਕੋਟ

ਮਾਸਟਰ ਟਾਈਮ ਟੇਬਲ : 2023-24

ਬੀ.ਐਸ.ਸੀ. ਆਨਰਜ਼ ਖੇਤੀਬਾੜੀ

Time & Period (Even Semester) 29-02-2024

| Class                                 | 9.00-9.40                                 | 9.40-10.20                              | 10.20-11.00                             |                                        | 11.00-11.40                                             | 11.40-12.20                                                                                    | 12.20-1.00                                          |  | 1.00-1.40                                                                                           | 1.40-2.20                                                | 2.20-3.00                                                                                                                                                                                             |                                                                                                          | 3.00-3.40                             |                                        |                                         |                                        |                                                 |                                        |                                         |                                        |
|---------------------------------------|-------------------------------------------|-----------------------------------------|-----------------------------------------|----------------------------------------|---------------------------------------------------------|------------------------------------------------------------------------------------------------|-----------------------------------------------------|--|-----------------------------------------------------------------------------------------------------|----------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------|---------------------------------------|----------------------------------------|-----------------------------------------|----------------------------------------|-------------------------------------------------|----------------------------------------|-----------------------------------------|----------------------------------------|
|                                       | 1                                         | 2                                       | 3                                       |                                        | 4                                                       | 5                                                                                              | 6                                                   |  | 7                                                                                                   | 8                                                        | 9                                                                                                                                                                                                     |                                                                                                          | 10                                    |                                        |                                         |                                        |                                                 |                                        |                                         |                                        |
| B.Sc.<br>Hons.<br>Agri.-I<br>(Sem-II) | Fundamentals of Genetics (Monday)         |                                         |                                         |                                        | Fund. of<br>Agri.<br>Eco.<br>(1-5)<br>Prof. JMS<br>R-45 | Fund. of Crop<br>Physio.<br>(1-2)<br>Prof. HN<br>R-46<br><br>Pbi.<br>(3-5)<br>Prof. CK<br>R-45 | Fund. of<br>Entomology<br>(1-5)<br>Prof. DS<br>R-45 |  | Drug<br>Abuse<br>(1-3)<br>Prof. RK<br>R-45<br><br>Fund. of Agri. Extn.<br>(4-5)<br>Prof. DS<br>R-46 | Fund. of<br>Plant<br>Patho.<br>(1-5)<br>Prof. SS<br>R-45 | Fund. of<br>Agri. Extn.<br>(1)<br>Prof. DS<br>R-46<br><br>Soil &<br>Water<br>Conser.<br>Engg.<br>(2-3)<br>Prof. JMS<br>R-45<br><br>Comm.<br>Skill &<br>Person.<br>Devl.<br>(4-5)<br>Prof. NKK<br>R-45 | Fund.<br>Genetics<br>(1-3)<br>Prof. ACM<br>R-45<br><br>Agric.<br>Microbio.<br>(4-5)<br>Prof. ACM<br>R-45 |                                       |                                        |                                         |                                        |                                                 |                                        |                                         |                                        |
|                                       | Group A<br>(1-15)<br>Prof. ACM<br>R-45    | Group B<br>(16-30)<br>Prof. HN<br>R-46  | Group C<br>(31-45)<br>Prof. SS<br>R-47  | Group D<br>(46-60)<br>Prof. RK<br>R-49 |                                                         |                                                                                                |                                                     |  |                                                                                                     |                                                          |                                                                                                                                                                                                       |                                                                                                          |                                       |                                        |                                         |                                        |                                                 |                                        |                                         |                                        |
|                                       | Fundamentals of Plant Pathology (Tuesday) |                                         |                                         |                                        |                                                         |                                                                                                |                                                     |  |                                                                                                     |                                                          |                                                                                                                                                                                                       |                                                                                                          |                                       |                                        |                                         |                                        |                                                 |                                        |                                         |                                        |
|                                       | Group A<br>(1-15)<br>Prof. SS<br>R-45     | Group B<br>(16-30)<br>Prof. HN<br>R-46  | Group C<br>(31-45)<br>Prof. JMS<br>R-47 | Group D<br>(46-60)<br>Prof. RK<br>R-49 |                                                         |                                                                                                |                                                     |  |                                                                                                     |                                                          |                                                                                                                                                                                                       |                                                                                                          |                                       |                                        |                                         |                                        |                                                 |                                        |                                         |                                        |
|                                       | Fundamentals of Entomology (Wednesday)    |                                         |                                         |                                        |                                                         |                                                                                                |                                                     |  |                                                                                                     |                                                          |                                                                                                                                                                                                       |                                                                                                          |                                       |                                        |                                         |                                        |                                                 |                                        |                                         |                                        |
|                                       | Group A<br>(1-15)<br>Prof. DS<br>R-45     | Group B<br>(16-30)<br>Prof. HN<br>R-46  | Group C<br>(31-45)<br>Prof. SS<br>R-47  | Group D<br>(46-60)<br>Prof. RK<br>R-49 |                                                         |                                                                                                |                                                     |  |                                                                                                     |                                                          |                                                                                                                                                                                                       |                                                                                                          |                                       |                                        |                                         |                                        |                                                 |                                        |                                         |                                        |
|                                       | Agricultural Micro Biology (Thursday)     |                                         |                                         |                                        |                                                         |                                                                                                |                                                     |  |                                                                                                     |                                                          |                                                                                                                                                                                                       |                                                                                                          |                                       |                                        |                                         |                                        |                                                 |                                        |                                         |                                        |
|                                       | Group A<br>(1-15)<br>Prof. ACM<br>R-45    | Group B<br>(16-30)<br>Prof. HN<br>R-46  | Group C<br>(31-45)<br>Prof. SS<br>R-47  | Group D<br>(46-60)<br>Prof. RK<br>R-49 |                                                         |                                                                                                |                                                     |  |                                                                                                     |                                                          |                                                                                                                                                                                                       |                                                                                                          |                                       |                                        |                                         |                                        |                                                 |                                        |                                         |                                        |
|                                       | Soil & Water Cons. Engg.(Friday)          |                                         |                                         |                                        |                                                         |                                                                                                |                                                     |  |                                                                                                     |                                                          |                                                                                                                                                                                                       |                                                                                                          |                                       |                                        |                                         |                                        |                                                 |                                        |                                         |                                        |
|                                       | Group A<br>(1-15)<br>Prof. JMS<br>R-45    | Group B<br>(16-30)<br>Prof. HN<br>R-46  | Group C<br>(31-45)<br>Prof. SS<br>R-47  | Group D<br>(46-60)<br>Prof. RK<br>R-49 |                                                         |                                                                                                |                                                     |  |                                                                                                     |                                                          |                                                                                                                                                                                                       |                                                                                                          |                                       |                                        |                                         |                                        |                                                 |                                        |                                         |                                        |
|                                       | Fund. of Crop Physiology (Saturday)       |                                         |                                         |                                        |                                                         |                                                                                                |                                                     |  |                                                                                                     |                                                          |                                                                                                                                                                                                       |                                                                                                          | Fund. of Agri. Ext. (Saturday)        |                                        |                                         |                                        | Communication Skills & Person. Devl. (Saturday) |                                        |                                         |                                        |
|                                       | Group A<br>(1-15)<br>Prof. HN<br>R-45     | Group B<br>(16-30)<br>Prof. JMS<br>R-46 | Group C<br>(31-45)<br>Prof. SS<br>R-47  | Group D<br>(46-60)<br>Prof. RK<br>R-49 |                                                         |                                                                                                |                                                     |  |                                                                                                     |                                                          |                                                                                                                                                                                                       |                                                                                                          | Group A<br>(1-15)<br>Prof. DS<br>R-45 | Group B<br>(16-30)<br>Prof. HN<br>R-46 | Group C<br>(31-45)<br>Prof. JMS<br>R-47 | Group D<br>(46-60)<br>Prof. SS<br>R-49 | Group A<br>(1-15)<br>Prof. NKK<br>R-45          | Group B<br>(16-30)<br>Prof. HN<br>R-46 | Group C<br>(31-45)<br>Prof. JMS<br>R-47 | Group D<br>(46-60)<br>Prof. DS<br>R-49 |
|                                       |                                           |                                         |                                         |                                        |                                                         |                                                                                                |                                                     |  |                                                                                                     |                                                          |                                                                                                                                                                                                       |                                                                                                          |                                       |                                        |                                         |                                        |                                                 |                                        |                                         |                                        |

- ਨੋਟ : 1. ਵਿਸ਼ਾ, ਸਮਾਂ ਅਤੇ ਸਥਾਨ ਪ੍ਰਿੰਸੀਪਲ ਸਾਹਿਬ ਦੀ ਆਗਿਆ ਤੋਂ ਬਿਨਾਂ ਨਾ ਬਦਲੇ ਜਾਣ ।  
2. ਕਿਸੇ ਤਰ੍ਹਾਂ ਦੀ ਹਾਲਤ ਵਿੱਚ ਪ੍ਰੋ. ਕੁਲਵਿੰਦਰ ਕੌਰ, ਟਾਈਮ ਟੇਬਲ ਇੰਚਾਰਜ ਨਾਲ ਸੰਪਰਕ ਕੀਤਾ ਜਾਵੇ ।

ਇੰਚਾਰਜ

ਪ੍ਰਿੰਸੀਪਲ  
ਸਰਕਾਰੀ ਬ੍ਰਿਜਿੰਦਰਾ ਕਾਲਜ  
ਫ਼ਰੀਦਕੋਟ



# ਸਰਕਾਰੀ ਬ੍ਰਿਜਿੰਦਰਾ ਕਾਲਜ, ਫਰੀਦਕੋਟ

ਮਾਸਟਰ ਟਾਈਮ ਟੇਬਲ: 2023-24

ਸਾਇੰਸ ਵਿਭਾਗ (ਮੈਡੀਕਲ/ਨਾਨ-ਮੈਡੀਕਲ)

Time & Period (Even Semester) 29-02-2024

| Class                      | 9.00-9.40                                                                                                                                                                                                                     | 9.40-10.20                                                                                                                                                                                                                       | 10.20-11.00                                                                                 | 11.00-11.40                                                                                                                                                                                                              | 11.40-12.20                                                                                                                     | 12.20-1.00                                                                                                                                  | 1.00-1.40                                                                                              | 1.40-2.20                                                                                                                                     | 2.20-3.00                                                                                | 3.00-3.40                                                                               | 3.40-4.20 |
|----------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------|-----------|
|                            | 1                                                                                                                                                                                                                             | 2                                                                                                                                                                                                                                | 3                                                                                           | 4                                                                                                                                                                                                                        | 5                                                                                                                               | 6                                                                                                                                           | 7                                                                                                      | 8                                                                                                                                             | 9                                                                                        | 10                                                                                      | 11        |
| B.Sc. I<br>(Semester-II)   | PRACTICAL<br>(A) Chemistry -<br>Prof. G.S. (3 Groups) (1-6, Lab-I)<br>(B) Physics -<br>Prof. H.S. (3 Groups) (1-6, Physics Lab.)<br>(C) Botany -<br>Prof. N.A. (3 Groups) 1-6<br>(D) Zoology -<br>Prof. S.K. (3 Groups) (1-6) |                                                                                                                                                                                                                                  |                                                                                             | Physics<br>(1-3)<br>Prof. H.S.<br>R-43<br><br>Zoology<br>(1-6)<br>Prof. S.K.<br>Bio. Dept.<br><br>Drug Abuse<br>Non-Medical<br>(4-6)<br>Prof. P.M.                                                                       | Chem.<br>Medical &<br>Non-Medical<br>(4-6)<br>Prof. G.S.<br>R-43<br><br>Medical &<br>Non-Medical<br>(1-3)<br>Prof. G.K.<br>R-43 | Maths.<br>(1-6)<br>Prof. A.R.<br>R-43<br><br>Botany<br>(1-3)<br>Prof P.M.<br>Bio. Dept.<br><br>Zoology<br>(4-6)<br>Prof. S.K.<br>Bio. Dept. | Physics<br>(1-6)<br>Prof. H.S.<br>R-43<br><br>Botany<br>(1-6)<br>Prof. N.A.<br>Bio. Dept.              | Pbi.<br>Prof. K.K.<br>(M) (1-6)<br>R-42<br><br>Pbi.<br>Prof. H.S.<br>(NM) (1-6)<br>R-41                                                       | Maths.<br>(1-6)<br>Prof.....<br>R-44<br><br>Drug Abuse<br>Medical<br>(1-6)<br>Prof. P.M. | Chem.<br>Medical &<br>Non-Medical<br>(1-3)<br>Prof.....<br>R-41                         | -         |
| B.Sc. II<br>(Semester-IV)  | Chem.<br>Medical &<br>Non-Medical<br>(1-3)<br>Prof. A.C.<br>R-42<br><br>Physics<br>(4-6)<br>Prof. S.S.<br>R-44 6<br><br>Zoology<br>(4-6)<br>Prof. A.K.<br>Bio. Deptt.                                                         | PRACTICAL<br>(A) Zoology -<br>Prof. A.K. (3 Groups) (1-6)<br>(B) Botany -<br>Prof. M.G. (3 Groups) (1-6)<br>(C) Physics -<br>Prof. S.S. (3 Group) 1-2-A, 3-4-B, 5-6-C<br>(D) Chemistry -<br>Prof. G.K. (3 Group) (1-2, 3-4, 5-6) |                                                                                             |                                                                                                                                                                                                                          | Pbi. (C)<br>Medical &<br>Non-Medical<br>(1-6)<br>Prof. H.S.<br>R-43                                                             | Chem.<br>Med & Non-Med.<br>(1-3)<br>Prof. G.S.<br>R-42<br><br>Chem.<br>Med & Non-Med.<br>(4-6)<br>Prof. G.K.<br>R-42                        | Eng. (1-6)<br>(Med / Non Med)<br>Prof. NKS<br>R-6                                                      | Zoology<br>(1-6)<br>Prof. A.K.<br>Bio. Deptt.<br><br>Physics<br>(1-6)<br>Prof. S.S.<br>R-41                                                   | Maths.<br>(1-6)<br>Prof. N.J.<br>R-41<br><br>Botany (1-6)<br>Prof. M.G.<br>Bio. Dept.    | Botany<br>(1-3)<br>Prof. P.M.<br>Bio- Deptt<br><br>Maths.<br>(1-6)<br>Prof.....<br>R-41 |           |
| B.Sc. III<br>(Semester-VI) | Physics<br>(1-3)<br>Prof. A.J.<br>R-42<br><br>Chemistry<br>M/Nm<br>(4-6)<br>Prof. A.C.<br>R-42                                                                                                                                | Maths.<br>(1-6)<br>Prof. A.R.<br>R-42<br><br>Botany<br>(1-6)<br>Prof. D.G.<br>Bio. Dept.                                                                                                                                         | Physics<br>(1-6)<br>Prof. A.J.<br>R-42<br><br>Zoology<br>(1-6)<br>Prof. V.M.<br>Bio. Deptt. | PRACTICAL<br>(A) Botany -<br>Prof. D.G. (3 Groups) 1-6<br>(B) Zoology -<br>Prof. V.M. (3 Groups) 1-6<br>(C) Physics -<br>Prof. A.J. (3 Group) 1-2-A, 3-4-B, 5-6-C<br>(D) Chemistry -<br>Dr. A.C. (3 Group) 1-2, 3-4, 5-6 |                                                                                                                                 |                                                                                                                                             | Chem.<br>Med. & N.M.<br>(1-3)<br>Prof. G.S.<br><br>Chem.<br>Med. & N.M.<br>(4-6)<br>Prof. G.K.<br>R-42 | Botany<br>(4-6)<br>Prof. P.M.<br>Bio. Dept.<br><br>Zoology<br>(1-3)<br>Prof. V.M.<br>Bio. Deptt.<br><br>Maths.<br>(1-6)<br>Prof. N.J.<br>R-42 | Pbi. (C)<br>Medical &<br>Non-Medical<br>(1-6)<br>Prof. H.S.<br>R-42                      |                                                                                         |           |

ਨੋਟ : 1. ਵਿਸ਼ਾ, ਸਮਾਂ ਅਤੇ ਸਥਾਨ ਮੁੱਖੀਪਲ ਸਾਹਿਬ ਦੀ ਆਗਿਆ ਤੋਂ ਬਿਨਾਂ ਨਾ ਬਦਲੇ ਜਾਣ ।  
ਕਿਸੇ ਤਰ੍ਹਾਂ ਦੀ ਹਾਲਤ ਵਿੱਚ ਪ੍ਰੋ. ਕੁਲਵਿੰਦਰ ਕੌਰ, ਟਾਈਮ ਟੇਬਲ ਇੰਚਾਰਜ ਨਾਲ ਸੰਪਰਕ ਕੀਤਾ ਜਾਵੇ ।  
ਇੰਚਾਰਜ

ਮੁੱਖੀਪਲ



# ਸਰਕਾਰੀ ਬ੍ਰਿਜਿੰਦਰਾ ਕਾਲਜ, ਫ਼ਰੀਦਕੋਟ

ਮਾਸਟਰ ਟਾਈਮ ਟੇਬਲ : 2023-24

ਬੀ.ਏ. ਭਾਗ ਪਹਿਲਾ

Time & Period (Even Semester) 29-02-2024 (Revised)

| Class              | 9.00-9.40                                                                                                                                                                                                               | 9.40-10.20                                                                                                                                                                 | 10.20-11.00                                                                                                                                                                                                                                                                                          | 11.00-11.40                                                                                                                                                             | 11.40-12.20                                                                                                                                                                                                                                | 12.20-1.00                                                                                                                                                               | 1.00-1.40                                                                                                                                                                                                                                                        | 1.40-2.20                                                                                                                                                                                                                                                                                                          | 2.20-3.00                                                                                                                                                                                                               | 3.00-3.40 | 3.40-4.20 |
|--------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|-----------|
|                    | 1                                                                                                                                                                                                                       | 2                                                                                                                                                                          | 3                                                                                                                                                                                                                                                                                                    | 4                                                                                                                                                                       | 5                                                                                                                                                                                                                                          | 6                                                                                                                                                                        | 7                                                                                                                                                                                                                                                                | 8                                                                                                                                                                                                                                                                                                                  | 9                                                                                                                                                                                                                       | 10        | 11        |
| B.A. I<br>(Sem-II) | Pbi. (C)<br>(1-6)<br>Prof. N.S.B.<br>R-1<br>Dr. P.S.J.K.<br>R-4<br>Prof. B.S.<br>R-5<br>Prof. Dr.<br>KK<br>R-41<br>Prof. K.B.<br>R-44<br>Prof. M.S.<br>R-16<br>Prof.<br>Bhagwant<br>Singh<br>R-19<br>Prof. C.K.<br>R-21 | Eng. (C)<br>(1-6)<br>Prof. N.K.S.<br>R-5<br>Prof. S.G.<br>R-1<br>Prof. P.K.<br>R-2<br>Prof. A.D.K.<br>R-18<br>Dr. R.D.K.<br>R-3<br>Prof. R.L.<br>R-15<br>Prof. PPS<br>R-47 | Geog.<br>(1-6)<br>Prof. N.S.<br>Comp. Hall<br>Prof. A.S.<br>R-26<br>Prof. G.S.<br>R-27<br>Music (V)<br>Sec-A+B+C<br>(1-2) Theory<br>Dr. Anshumati<br>(3-6) Pract.<br>Music Hall<br>Sec-B<br>Dr. R.M.<br>(3-6) Pract.<br>Sec-C<br>Dr. A.K.<br>(3-6) Pract.<br>Eng. (C)<br>(1-6)<br>Prof. R.L.<br>R-15 | Maths.<br>(1-6)<br>Prof. A.R.<br>R-43<br>Pol. Sci.<br>(1-6)<br>Prof. S.S.<br>R-17<br>Prof. A.K.<br>R-16<br>Prof. K.R.<br>R-18<br>Eng. (C)<br>(1-6)<br>Prof. PPS<br>R-47 | Eco.<br>(1-6)<br>Prof. K.M.<br>R-1<br>Phy. Edu.<br>(1-6)<br>Prof. H.S.<br>R-26<br>Prof. R.K.<br>R-19<br>Music (Inst)<br>Prof. R.M.<br>(1-2) Theory<br>(3-4) Pract.<br>Prof. P.S.<br>(5-6) Pract.<br>Eng. (C)<br>(1-6)<br>Prof. PPS<br>R-47 | Maths.<br>(1-6)<br>Prof. A.R.<br>R-43<br>History<br>(1-6)<br>Prof. I.S.<br>R-16<br>Prof. P.K.<br>R-17<br>Prof. J.W.<br>R-18<br>Philosophy<br>(1-6)<br>Prof. D.S.<br>R-21 | Literature<br>Pbi. Lit.<br>(1-6)<br>Dr. N.S.<br>R-2<br>Prof. K.B.<br>R-3<br>Dr. S.K.<br>R-4<br>Prof.<br>B.W.S.<br>R-1<br>Prof. H.S.<br>R-19<br>Prof. C.K.<br>R-37<br>Eng. Lit.<br>(1-6)<br>Prof. A.D.K.<br>R-6<br>Hindi Lit.<br>(1-6)<br>Prof.<br>Sonika<br>R-14 | History other<br>than Pol. Sci.<br>(1-6)<br>Prof. I.S.<br>R-16<br>Prof. P.K.<br>R-17<br>Prof. J.W.<br>R-18<br>Pol. Sci.<br>Other than<br>History<br>Prof. S.S.<br>R-2<br>Prof. A.K.<br>R-1<br>Prof. K.R.<br>R-3<br>PRACTICAL<br>(A) Physical Education –<br>1. Prof. H.S. Sec-A (4-6)<br>2. Prof. R.K. Sec-B (1-3) | (B) Geography –<br>1. Prof. N.S. (1-6) Geog. Lab.<br>2. Prof. A.S. (1-3) Comp. Hall<br>3. Prof. G.S. (1-3) R-26<br>(E) Hindi<br>Composition –<br>1. Prof. Sonika<br>(1-2)<br>(F) Philosophy –<br>1. Prof. D.S.<br>(1-2) | -         | -         |

ਨੋਟ : 1. ਵਿਸ਼ਾ, ਸਮਾਂ ਅਤੇ ਸਥਾਨ ਪ੍ਰਿੰਸੀਪਲ ਸਾਹਿਬ ਦੀ ਆਗਿਆ ਤੋਂ ਬਿਨਾਂ ਨਾ ਬਦਲੇ ਜਾਣ । 2. ਕਿਸੇ ਤਰ੍ਹਾਂ ਦੀ ਹਾਲਤ ਵਿੱਚ ਪ੍ਰੋ. ਕੁਲਵਿੰਦਰ ਕੌਰ, ਟਾਈਮ ਟੇਬਲ ਇੰਚਾਰਜ ਨਾਲ ਸੰਪਰਕ ਕੀਤਾ ਜਾਵੇ ।

ਬਾਇ  
ਇੰਚਾਰਜ

ਪ੍ਰਿੰਸੀਪਲ  
ਸਰਕਾਰੀ ਬ੍ਰਿਜਿੰਦਰਾ ਕਾਲਜ  
ਫ਼ਰੀਦਕੋਟ



# ਸਰਕਾਰੀ ਬਿਜਿੰਦਰਾ ਕਾਲਜ, ਫ਼ਰੀਦਕੋਟ

**Time & Period (Even Semester) 29-02-2024 (Revised)**

**ਬੀ.ਏ. ਭਾਗ ਦੂਜਾ ਅਤੇ ਤੀਜਾ**

| Class                 | 9.00-9.40                                                                                                                          | 9.40-10.20                                                                                                                                                                        | 10.20-11.00                                                                                                                                                                                                                   | 11.00-11.40                                                                                                                    | 11.40-12.20                                                                                                                                                                                             | 12.20-1.00                                                                                                                                                                                         | 1.00-1.40                                                                                                                                                                         | 1.40-2.20                                                                                                                                                             | 2.20-3.00                                                                                                                                                                                                                                                                                            | 3.00-3.40 | 3.40-4.20 |
|-----------------------|------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|-----------|
|                       | 1                                                                                                                                  | 2                                                                                                                                                                                 | 3                                                                                                                                                                                                                             | 4                                                                                                                              | 5                                                                                                                                                                                                       | 6                                                                                                                                                                                                  | 7                                                                                                                                                                                 | 8                                                                                                                                                                     | 9                                                                                                                                                                                                                                                                                                    | 10        | 11        |
| B.A. II<br>(Sem.-IV)  | Eco.<br>(1-6)<br>Prof. G.K.<br>R-06                                                                                                | Pbi. (C)<br>(1-6)<br>Prof. Dr. K.K.<br>R-6<br>Prof. K.B.<br>R-7<br>Prof. S.K.<br>R-44<br>Prof. M.S.<br>R-27<br>Prof. Bhagwant .S.<br>R-4                                          | Literature<br>Pbi. Lit.<br>(1-6)<br>Prof. N.S.<br>R-1<br>Prof. S.K.<br>R-2<br>Prof. M.S.<br>R-3<br>Prof. Bhagwant S.<br>R-4<br><br>Eng. Lit.<br>(1-6)<br>Prof. S.G.<br>R-6<br><br>Hindi Lit.<br>(1-6)<br>Prof. Sonika<br>R-14 | Maths.<br>(1-6)<br>Prof. N.J.<br>R-42<br><br>Phy. Edu.<br>(1-6)<br>Prof. M.K.<br>R-26<br>Prof. R.K.<br>R-27                    | History<br>(1-6)<br>Prof. I.S.<br>R-16<br>Prof. P.K.<br>R-17<br>Prof. J.W.<br>R-18<br><br>Philosophy<br>(1-6)<br>Prof. D.S.<br>R-21<br><br>English ther than Hist & Phil.<br>(1-6)<br>Prof. R.L.<br>R-4 | Eng. (C)<br>(1-6)<br>Prof. A.D.K.<br>R-3<br>Prof. R.D.K.<br>R-5<br>Prof. R.L.<br>R-6<br>Prof. PPS<br>R-47                                                                                          | Maths.<br>(1-6)<br>Prof. A.R.<br>R-41<br><br>Pol. Sci.<br>(1-6)<br>Prof. S.S.<br>R-18<br>Prof. A.K.<br>R-17<br>Prof. K.R.<br>R-12<br><br>Eng. (C)<br>(1-6)<br>Prof. R.D.K.<br>R-5 | Geog.<br>(1-6)<br>Prof. M.K.<br>R-27<br>Prof. A.S.<br>Comp. Hall<br>Prof. D.J.S.<br>R-19<br><br>Music (V)<br>(1-2) Theory<br>Prof. A.K.<br>(3-6) Pract.<br>Music Hall | PRACTICAL<br>Music (Instrumental)<br>(5-6) Pract.<br><br>Prof. P.S. (R-25)<br>PRACTICAL<br>(C) Geography –<br>1. Prof. M.K. (R-21) 1-3<br>2. Prof. A.S. (Com. Hall) 4-6<br>3. Prof. D.J.S. (R-19) 1-6<br>(D) Hindi Composition –<br>1. Prof. Sonika (3-4)<br>(E) Philosophy –<br>1. Prof. D.S. (3-4) |           |           |
|                       |                                                                                                                                    |                                                                                                                                                                                   |                                                                                                                                                                                                                               |                                                                                                                                |                                                                                                                                                                                                         |                                                                                                                                                                                                    | Music (Instrumental)<br>(5-6) Theory<br>Prof. P.S.<br>R-25                                                                                                                        | PRACTICAL<br>Physical Education –<br>1. Prof. M.K. (4-6) Sec-A<br>2. Prof. R.K. (4-6) Sec-B                                                                           |                                                                                                                                                                                                                                                                                                      |           |           |
| B.A. III<br>(Sem.-VI) | Eng. (C)<br>(1-6)<br>Prof. N.K.S.<br>R-7<br>Prof. S.G.<br>R-3<br>Prof. P.K.<br>R-2<br>Prof. A.D.K.<br>R-17<br>Prof. R.D.K.<br>R-18 | Maths.<br>(1-6)<br>Prof. A.R.<br>R-43<br><br>Pol. Sci.<br>(1-6)<br>Prof. S.S.<br>R-26<br>Prof. A.K.<br>R-16<br>Prof. K.R.<br>R-17<br><br>Phy. Edu.<br>(1-6)<br>Prof. H.S.<br>R-19 | History<br>(1-6)<br>Prof. i.S.<br>R-16<br>Prof. P.K.<br>R-17<br>Prof. J.W.<br>R-18<br><br>Philosophy<br>(1-6)<br>Prof. D.S.<br>R-21                                                                                           | Pbi. (C)<br>(1-6)<br>Prof. K.K.<br>R-1<br>Dr. P.S.J.K.<br>R-2<br>Prof. B.S.<br>R-3<br>Prof. Dr. KK<br>R-5<br>Prof. K.B.<br>R-6 | Eco.<br>(1-6)<br>Prof. V.K.<br>R-5<br><br>Phy. Edu.<br>(1-6)<br>Prof. M.K.<br>R-27                                                                                                                      | Literature<br>Pbi. Lit.<br>(1-6)<br>Prof. N.S.B.<br>R-1<br>Dr. K.K.<br>R-4<br>Prof. M.S.<br>R-44<br><br>Eng. Lit.<br>(1-6)<br>Prof. P.K.<br>R-2<br><br>Hindi Lit.<br>(1-6)<br>Prof. Sonika<br>R-14 | Geog.<br>(1-6)<br>Prof. M.K.<br>R-27<br>Prof. G.S.<br>R-26<br><br>Music (V)<br>(1-2) Theory<br>Prof. R.M.<br>(3-6) Practical<br>Music Dept.                                       | Math.<br>(1-6)<br>Prof. N.J.<br>R-42                                                                                                                                  | PRACTICAL<br>(A) Geography –<br>1. Prof. M.K. (R-27) 4-6<br>2. Prof. G.S. (R-26) 4-6<br>(B) Hindi Composition –<br>1. Prof. Sonika (5-6)<br>(C) Philosophy –<br>1. Prof. D.S. (5-6)                                                                                                                  |           |           |
|                       |                                                                                                                                    |                                                                                                                                                                                   |                                                                                                                                                                                                                               |                                                                                                                                |                                                                                                                                                                                                         |                                                                                                                                                                                                    |                                                                                                                                                                                   | PRACTICAL<br>(A) Physical Education –<br>1. Prof. H.S. (1-3) Sec-B<br>2. Prof. M.K. (1-3) Sec-A                                                                       |                                                                                                                                                                                                                                                                                                      |           |           |

ਨੋਟ : 1. ਵਿਸ਼ਾ, ਸਮਾਂ ਅਤੇ ਸਥਾਨ ਪ੍ਰਿੰਸੀਪਲ ਸਾਹਿਬ ਦੀ ਆਗਿਆ ਤੋਂ ਬਿਨਾਂ ਨਾ ਬਦਲੇ ਜਾਣ ।  
ਕਿਸੇ ਤਰ੍ਹਾਂ ਦੀ ਹਾਲਤ ਵਿੱਚ ਪ੍ਰੋ. ਕੁਲਵਿੰਦਰ ਕੌਰ, ਟਾਈਮ ਟੇਬਲ ਇੰਚਾਰਜ ਨਾਲ ਸੰਪਰਕ ਕੀਤਾ ਜਾਵੇ ।

ਇੰਚਾਰਜ

ਪ੍ਰਿੰਸੀਪਲ



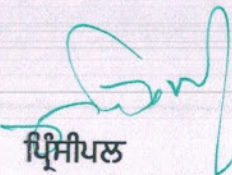
**ਸਰਕਾਰੀ ਬ੍ਰਿਜਿੰਦਰਾ ਕਾਲਜ, ਫ਼ਰੀਦਕੋਟ**  
**ਮਾਸਟਰ ਟਾਈਮ ਟੇਬਲ : 2023-24 (EVEN SEMESTER) Dt. 29-02-2024**  
**ਕਮਰਸ ਵਿਭਾਗ**

**Time & Period: 2023-24 (EVEN SEMESTER)**

| Class                       | 9.00-9.40                          | 9.40-10.20                                     | 10.20-11.00                                       | 11.00-11.40                        | 11.40-12.20                                       | 12.20-1.00                                              | 1.00-1.40                                      | 1.40-2.20 |
|-----------------------------|------------------------------------|------------------------------------------------|---------------------------------------------------|------------------------------------|---------------------------------------------------|---------------------------------------------------------|------------------------------------------------|-----------|
|                             | 1                                  | 2                                              | 3                                                 | 4                                  | 5                                                 | 6                                                       | 7                                              | 8         |
| B.Com. I<br>(Semester-II)   | Punjabi (C)<br>(1-3)<br>Prof. S.K. | Business<br>Law-II<br>Prof. G.K.<br>(1-6)      | Financial<br>Accounting-II<br>(1-6)<br>Prof. P.W. | English<br>Prof. P.K.<br>(1-6)     | Business<br>Economics<br>Prof. G.K.<br>(1-2, 5-6) | Business<br>Mathematics<br>Prof. N.J.<br>(1-6)          | Drug Abuse<br>(1-6)<br>Prof. P.M               | -         |
|                             | R-12                               | R-12                                           | R-12                                              | R-12                               | R-12                                              | R-12                                                    | R-12                                           |           |
| B.Com. II<br>(Semester-IV)  | Punjabi (C)<br>(4-6)<br>Prof. S.K. | Income Tax<br>Prof. P.B.<br>(1-6)              | Corporate<br>Accounting<br>Prof. G.K.<br>(1-6)    | -                                  | Operation<br>Research<br>Prof. P.W.<br>(1-6)      | Company Law<br>(1-6)<br>Prof. P.B.                      | English<br>Prof. S.G.<br>(1-6)                 | -         |
|                             | R-11                               | R-11                                           | R-11                                              |                                    | R-11                                              | R-11                                                    | R-11                                           |           |
| B.Com. III<br>(Semester-VI) | -                                  | Business<br>Environment<br>Prof. P.W.<br>(1-6) | Management<br>Accounting<br>Prof. P.B.<br>(1-6)   | Punjabi (C)<br>Prof. C.K.<br>(1-3) | Cost<br>Accounting<br>Prof. P.B.<br>(1-6)         | Entrepreneurship<br>& Governance<br>Prof. G.K.<br>(1-6) | International Marketing<br>(1-6)<br>Prof. P.W. | -         |
|                             |                                    | R-13                                           | R-13                                              | R-13                               | R-13                                              | R-13                                                    | R-13                                           |           |

- ਨੋਟ : 1. ਵਿਸ਼ਾ, ਸਮਾਂ ਅਤੇ ਸਥਾਨ ਪ੍ਰਿੰਸੀਪਲ ਸਾਹਿਬ ਦੀ ਆਗਿਆ ਤੋਂ ਬਿਨਾਂ ਨਾ ਬਦਲੇ ਜਾਣ ।  
 2. ਕਿਸੇ ਤਰੁੱਟੀ ਦੀ ਹਾਲਤ ਵਿੱਚ ਪ੍ਰੋ. ਕੁਲਵਿੰਦਰ ਕੌਰ, ਟਾਈਮ ਟੇਬਲ ਇੰਚਾਰਜ ਨਾਲ ਸੰਪਰਕ ਕੀਤਾ ਜਾਵੇ ।

  
 ਇੰਚਾਰਜ

  
 ਪ੍ਰਿੰਸੀਪਲ  
 ਸਰਕਾਰੀ ਬ੍ਰਿਜਿੰਦਰਾ ਕਾਲਜ  
 ਫ਼ਰੀਦਕੋਟ



# ਸਰਕਾਰੀ ਬ੍ਰਿਜਿੰਦਰਾ ਕਾਲਜ, ਫ਼ਰੀਦਕੋਟ

ਮਾਸਟਰ ਟਾਈਮ ਟੇਬਲ : 2023-24 (EVEN SEMESTER) Dt. 29-02-2024

ਪੋਸਟ ਗਰੈਜੂਏਟ ਵਿਭਾਗ (ਪੰਜਾਬੀ)

Time & Period: 2023-24 (EVEN SEMESTER)

| Class               | 9.00-9.40 | 9.40-10.20                                 | 10.20-11.00                                  | 11.00-11.40                                  | 11.40-12.20                                    | 12.20-1.00                                     | 1.00-1.40                                  | 1.40-2.20 |
|---------------------|-----------|--------------------------------------------|----------------------------------------------|----------------------------------------------|------------------------------------------------|------------------------------------------------|--------------------------------------------|-----------|
|                     | 1         | 2                                          | 3                                            | 4                                            | 5                                              | 6                                              | 7                                          | 8         |
| M.A. I<br>(Sem-II)  | -         | Prof. N.S.<br>(1-6)<br>P.G. Deptt.<br>R-33 | Prof. N.S.B.<br>(1-6)<br>P.G. Deptt.<br>R-33 | -                                            | Prof. K.K.<br>(1-6)<br>P.G. Deptt.<br>R-33     | Prof. P.S.J.K.<br>(1-6)<br>P.G. Deptt.<br>R-33 | Prof. B.S.<br>(1-6)<br>P.G. Deptt.<br>R-33 | -         |
| M.A. II<br>(Sem-IV) | -         | Prof. K.K.<br>(1-6)<br>P.G. Deptt.<br>R-34 | Prof. B.S.<br>(1-6)<br>P.G. Deptt.<br>R-34   | Prof. N.S.B.<br>(1-6)<br>P.G. Deptt.<br>R-34 | Prof. P.S.J.K.<br>(1-6)<br>P.G. Deptt.<br>R-34 | Prof. N.S.<br>(1-6)<br>P.G. Deptt.<br>R-34     | -                                          | -         |

- ਨੋਟ : 1. ਵਿਸ਼ਾ, ਸਮਾਂ ਅਤੇ ਸਥਾਨ ਪ੍ਰਿੰਸੀਪਲ ਸਾਹਿਬ ਦੀ ਆਗਿਆ ਤੋਂ ਬਿਨਾਂ ਨਾ ਬਦਲੇ ਜਾਣ ।
2. ਕਿਸੇ ਤਰ੍ਹਾਂ ਦੀ ਹਾਲਤ ਵਿੱਚ ਪ੍ਰੋ. ਕੁਲਵਿੰਦਰ ਕੌਰ, ਟਾਈਮ ਟੇਬਲ ਇੰਚਾਰਜ ਨਾਲ ਸੰਪਰਕ ਕੀਤਾ ਜਾਵੇ ।

ਇੰਚਾਰਜ

ਪ੍ਰਿੰਸੀਪਲ  
ਸਰਕਾਰੀ ਬ੍ਰਿਜਿੰਦਰਾ ਕਾਲਜ  
ਫ਼ਰੀਦਕੋਟ

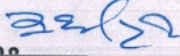


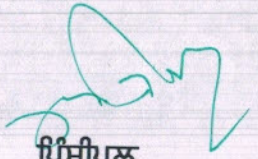
**ਸਰਕਾਰੀ ਬ੍ਰਿਜਿੰਦਰਾ ਕਾਲਜ, ਫ਼ਰੀਦਕੋਟ**  
**ਮਾਸਟਰ ਟਾਈਮ ਟੇਬਲ : 2023-24 (EVEN SEMESTER) Dt. 29-02-2024**  
**ਪੋਸਟ ਗਰੈਜੂਏਟ ਵਿਭਾਗ (ਇਕਨਾਮਿਕਸ)**

**Time & Period: 2023-24 (EVEN SEMESTER)**

| Class               | 9.00-9.40                                                    | 9.40-10.20                                                   | 10.20-11.00                                                      | 11.00-11.40                                                           | 11.40-12.20                                                     | 12.20-1.00                                                      | 1.00-1.40                                                   |
|---------------------|--------------------------------------------------------------|--------------------------------------------------------------|------------------------------------------------------------------|-----------------------------------------------------------------------|-----------------------------------------------------------------|-----------------------------------------------------------------|-------------------------------------------------------------|
|                     | 1                                                            | 2                                                            | 3                                                                | 4                                                                     | 5                                                               | 6                                                               | 7                                                           |
| M.A. I<br>(Sem-II)  | -                                                            | Mathematics<br>Prof. V.K.<br>(1-6)<br>P.G. Deptt.<br>R-35    | Micro Eco.<br>Prof. K.M.<br>(1-6)<br>P.G. Deptt.<br>R-35         | Macro Eco.<br>Prof. G.K.<br>(1-3)<br>P.G. Deptt.<br>R-35              | Agricultural Eco.<br>Prof. G.K.<br>(1-6)<br>P.G. Deptt.<br>R-35 | Macro Eco.<br>Prof. G.K.<br>(4-6)<br>P.G. Deptt.<br>R-35        | Develop. Eco.<br>Prof. V.K.<br>(1-6)<br>P.G. Deptt.<br>R-35 |
| M.A. II<br>(Sem-IV) | Public Finance<br>Prof. K.M.<br>(1-6)<br>P.G. Deptt.<br>R-36 | Indian Economy<br>Prof. G.K.<br>(1-6)<br>P.G. Deptt.<br>R-36 | Money &<br>Banking<br>Prof. G.K.<br>(1-6)<br>P.G. Deptt.<br>R-36 | International Economics<br>Prof. V.K.<br>(1-6)<br>P.G. Deptt.<br>R-36 | -                                                               | Political Economy<br>Prof. K.M.<br>(1-6)<br>P.G. Deptt.<br>R-36 | -                                                           |

- ਨੋਟ : 1. ਵਿਸ਼ਾ, ਸਮਾਂ ਅਤੇ ਸਥਾਨ ਪ੍ਰਿੰਸੀਪਲ ਸਾਹਿਬ ਦੀ ਆਗਿਆ ਤੋਂ ਬਿਨਾਂ ਨਾ ਬਦਲੇ ਜਾਣ ।  
 2. ਕਿਸੇ ਤਰ੍ਹਾਂ ਦੀ ਹਾਲਤ ਵਿੱਚ ਪ੍ਰੋ. ਕੁਲਵਿੰਦਰ ਕੌਰ, ਟਾਈਮ ਟੇਬਲ ਇੰਚਾਰਜ ਨਾਲ ਸੰਪਰਕ ਕੀਤਾ ਜਾਵੇ ।

  
 ਇੰਚਾਰਜ

  
 ਪ੍ਰਿੰਸੀਪਲ  
 ਸਰਕਾਰੀ ਬ੍ਰਿਜਿੰਦਰਾ ਕਾਲਜ  
 ਫ਼ਰੀਦਕੋਟ



# ਸਰਕਾਰੀ ਬ੍ਰਿਜਿੰਦਰਾ ਕਾਲਜ, ਫ਼ਰੀਦਕੋਟ

ਮਾਸਟਰ ਟਾਈਮ ਟੇਬਲ : 2023-24

ਐਮ.ਏ. ਸੰਗੀਤ (ਵੋਕਲ)

Time & Period (Even Semester) 29-02-2024 (Revised)

| Class                              | 9.00-9.40 | 9.40-10.20                             | 10.20-11.00                                        | 11.00-11.40                            | 11.40-12.20                           | 12.20-1.00                                                 | 1.00-1.40                                             | 1.40-2.20                                             |
|------------------------------------|-----------|----------------------------------------|----------------------------------------------------|----------------------------------------|---------------------------------------|------------------------------------------------------------|-------------------------------------------------------|-------------------------------------------------------|
|                                    | 1         | 2                                      | 3                                                  | 4                                      | 5                                     | 6                                                          | 7                                                     | 8                                                     |
| M.A.-I<br>(Sem-II)<br>Music Vocal  | -         | Paper-III<br>Dr. R.M.<br>(1-6)<br>R-30 | Training & Practice<br>(1-2)<br>Prof. R.M.<br>R-30 | Paper-II<br>Dr. A.K.<br>(1-6)<br>R-29  | Paper-I<br>(1-6)<br>Dr. A.M.<br>R-30  | Paper-IV<br>Dr. R.M.<br>(1-6)<br>R-30                      | Training &<br>Practice<br>(1-6)<br>Prof. A.K.<br>R-29 | Training &<br>Practice<br>(1-6)<br>Prof. A.M.<br>R-30 |
| M.A.-II<br>(Sem-IV)<br>Music Vocal | -         | Paper-I<br>(1-6)<br>Dr. A.M.<br>R-29   | Training & Practice<br>(1-2)<br>Prof. A.K.<br>R-29 | Paper-III<br>Dr. R.M.<br>(1-6)<br>R-29 | Paper-II<br>Dr. A.K.<br>(1-6)<br>R-29 | Paper-IV<br>(1-3)<br>Dr. A.K.<br>(4-6)<br>Dr. A.M.<br>R-29 | Training &<br>Practice<br>(1-6)<br>Prof. A.M.<br>R-29 | -                                                     |

|             |                                                           |
|-------------|-----------------------------------------------------------|
| Paper – I   | Scientific & Acoustical Study of Hindustani Music (Vocal) |
| Paper – II  | History of Indian Music (Vocal)                           |
| Paper – III | Stage Performance                                         |
| Paper – IV  | Viva – Voce                                               |

- ਨੋਟ : 1. ਵਿਸ਼ਾ, ਸਮਾਂ ਅਤੇ ਸਥਾਨ ਪ੍ਰਿੰਸੀਪਲ ਸਾਹਿਬ ਦੀ ਆਗਿਆ ਤੋਂ ਬਿਨਾਂ ਨਾ ਬਦਲੇ ਜਾਣ ।  
2. ਕਿਸੇ ਤਰ੍ਹਾਂ ਦੀ ਹਾਲਤ ਵਿੱਚ ਪ੍ਰੋ. ਕੁਲਵਿੰਦਰ ਕੌਰ, ਟਾਈਮ ਟੇਬਲ ਇੰਚਾਰਜ ਨਾਲ ਸੰਪਰਕ ਕੀਤਾ ਜਾਵੇ ।

ਇੰਚਾਰਜ

ਪ੍ਰਿੰਸੀਪਲ  
ਸਰਕਾਰੀ ਬ੍ਰਿਜਿੰਦਰਾ ਕਾਲਜ  
ਫ਼ਰੀਦਕੋਟ



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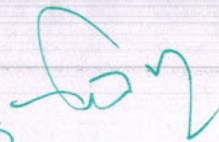
ਮਾਸਟਰ ਟਾਈਮ ਟੇਬਲ : 2023-24 (29-02-2024)

ਕਲਾਸ : ਬੀ.ਸੀ.ਏ. ਸਮੈਸਟਰ ਦੂਜਾ, ਚੌਥਾ ਅਤੇ ਛੇਵਾਂ (EVEN SEMESTER)

| Class                   | 9.00-9.40                                                          | 9.40-10.20                                                                                   | 10.20-11.00                                                                  | 11.00-11.40                                                  | 11.40-12.20                                            | 12.20-1.00                                                          | 1.00-1.40                                                   | 1.40-2.20 | 2.20-3.00 |
|-------------------------|--------------------------------------------------------------------|----------------------------------------------------------------------------------------------|------------------------------------------------------------------------------|--------------------------------------------------------------|--------------------------------------------------------|---------------------------------------------------------------------|-------------------------------------------------------------|-----------|-----------|
|                         | 1                                                                  | 2                                                                                            | 3                                                                            | 4                                                            | 5                                                      | 6                                                                   | 7                                                           | 8         | 9         |
| B.C.A.-I<br>(Sem.-II)   | Data Structure<br>(1-6)<br>Prof. K.K.<br><br>R-37                  | Punjabi<br>(1-6)<br>Prof. C.K.<br><br>R-37                                                   | Basic Mathematics<br>(1-6)<br>Prof. K.K.<br><br>R-37                         | Software Lab-III<br>(1-6)<br>Prof. K.K.<br><br>Computer Lab. | Digital Electronics<br>(1-6)<br>Prof. G.D.<br><br>R-37 | General English-II<br>(1-6)<br>Prof. G.K.<br><br>R-37               | Drug Abuse<br>(1-6)<br>Prof.....<br><br>R-37                | -         | -         |
| B.C.A.-II<br>(Sem.-IV)  | Software<br>Lab – VII<br>(1-6)<br>Prof. Purti<br><br>Computer Lab. | Computer Oriented<br>Numerical and<br>Statistical Methods<br>(1-6)<br>Prof. R.K.<br><br>R-39 | Relational Database<br>Management System<br>(1-6)<br>Prof. Purti<br><br>R-39 | Gen. English<br>(1-6)<br>Prof. G.K.<br><br>R-39              | Computer Networks<br>(1-6)<br>Prof. R.K.<br><br>R-39   | Management<br>Information System<br>(1-6)<br>Prof. G.D.<br><br>R-39 | Software Lab-VI<br>(1-6)<br>Prof. R.K.<br><br>Computer Lab. | -         | -         |
| B.C.A.-III<br>(Sem.-VI) | Dot Net<br>(1-6)<br>Prof. G.D.<br><br>R-38                         | Software Lab-XII<br>(1-6)<br>Prof. G.D.<br><br>R- Comp. Lab.                                 | Software Lab-XI<br>(1-6)<br>Prof. R.K.<br><br>R- Comp. Lab.                  | Soft Engineering<br>(1-6)<br>Prof. Purti<br><br>R-38         | General English<br>(1-6)<br>Prof. G.K.<br><br>R-38     | e-Commerce<br>(1-6)<br>Prof. Purti<br><br>R-38                      | Operating System<br>(1-6)<br>Prof. K.K.<br><br>R-38         | -         | -         |

- ਨੋਟ : 1. ਵਿਸ਼ਾ, ਸਮਾਂ ਅਤੇ ਸਥਾਨ ਪ੍ਰਿੰਸੀਪਲ ਸਾਹਿਬ ਦੀ ਆਗਿਆ ਤੋਂ ਬਿਨਾਂ ਨਾ ਬਦਲੇ ਜਾਣ ।  
2. ਕਿਸੇ ਤਰ੍ਹਾਂ ਦੀ ਹਾਲਤ ਵਿੱਚ ਪ੍ਰੋ. ਕੁਲਵਿੰਦਰ ਕੌਰ, ਟਾਈਮ ਟੇਬਲ ਇੰਚਾਰਜ ਨਾਲ ਸੰਪਰਕ ਕੀਤਾ ਜਾਵੇ ।

ਤਦਨਤਾ  
ਟਾਈਮ ਟੇਬਲ ਇੰਚਾਰਜ

  
ਪ੍ਰਿੰਸੀਪਲ  
ਸਰਕਾਰੀ ਬ੍ਰਿਜਿੰਦਰਾ ਕਾਲਜ  
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# ਸਰਕਾਰੀ ਬ੍ਰਿਜਿੰਦਰਾ ਕਾਲਜ, ਫ਼ਰੀਦਕੋਟ

ਮਾਸਟਰ ਟਾਈਮ ਟੇਬਲ : 2023-24 (EVEN SEMESTER) Dt. 29-02-2024

ਕਲਾਸ : ਐਮ.ਐਸ.ਸੀ. ਕਮਿਸਟਰੀ ਸਮੈਸਟਰ ਦੂਜਾ ਅਤੇ ਚੌਥਾ

| Class                                 | 9.00-9.40                                                                                     | 9.40-10.20                                        | 10.20-11.00                                      | 11.00-11.40                                    | 11.40-12.20                                         | 12.20-1.00                               | 1.00-1.40                                                                                                            | 1.40-2.20                                               | 2.20-3.00 | 3.00-3.40 |
|---------------------------------------|-----------------------------------------------------------------------------------------------|---------------------------------------------------|--------------------------------------------------|------------------------------------------------|-----------------------------------------------------|------------------------------------------|----------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------|-----------|-----------|
|                                       | 1                                                                                             | 2                                                 | 3                                                | 4                                              | 5                                                   | 6                                        | 7                                                                                                                    | 8                                                       | 9         | 10        |
| M.Sc.-I<br>(Sem-II)                   | -                                                                                             | Organic<br>Chemistry (202)<br>(1-6)<br>Prof. K.K. | Inorganic Chemistry (201)<br>(1-6)<br>Prof. K.K. | Fund. of Computer (204)<br>(1-6)<br>Prof. G.D. | Physical<br>Chemistry (203)<br>(1-6)<br>Prof. Goldy | -                                        | PRACTICAL<br>1. Prof. Kamaldeep Kaur – Organic Chemistry (1-2)<br>2. Prof. Kamaldeep Kaur – Physical Chemistry (3-4) |                                                         |           |           |
|                                       |                                                                                               | R-44                                              | R-44                                             | R-44                                           | R-44                                                |                                          |                                                                                                                      |                                                         |           |           |
| M.Sc.-II<br>(Sem-IV)<br><br>Inorganic | PRACTICAL<br>(1) Inorganic Chemistry – (414), (415) –<br>Analytical Lab. - Prof. Goldy (1-4 ) |                                                   |                                                  |                                                | Paper Code (411)<br>(1-6)<br>Prof. K.K.             | Paper Code (412)<br>(1-6)<br>Prof. Goldy | Paper Code (413)<br>(1-6)<br>Prof. Goldy                                                                             | Environmental<br>Chemistry (401)<br>(1-6)<br>Prof. K.K. | -         | -         |
|                                       |                                                                                               |                                                   |                                                  |                                                | Lab<br>R-Seminar Hall                               | R-Seminar Hall                           | R-Seminar Hall                                                                                                       | R-Seminar Hall                                          |           |           |

- ਨੋਟ : 1. ਵਿਸ਼ਾ, ਸਮਾਂ ਅਤੇ ਸਥਾਨ ਪ੍ਰਿੰਸੀਪਲ ਸਾਹਿਬ ਦੀ ਆਗਿਆ ਤੋਂ ਬਿਨਾਂ ਨਾ ਬਦਲੇ ਜਾਣ ।  
2. ਕਿਸੇ ਤਰ੍ਹਾਂ ਦੀ ਹਾਲਤ ਵਿੱਚ ਪ੍ਰੋ. ਕੁਲਵਿੰਦਰ ਕੌਰ, ਟਾਈਮ ਟੇਬਲ ਇੰਚਾਰਜ ਨਾਲ ਸੰਪਰਕ ਕੀਤਾ ਜਾਵੇ ।

ਇੰਚਾਰਜ

ਪ੍ਰਿੰਸੀਪਲ  
ਸਰਕਾਰੀ ਬ੍ਰਿਜਿੰਦਰਾ ਕਾਲਜ  
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# ਸਰਕਾਰੀ ਬ੍ਰਿਜਿੰਦਰਾ ਕਾਲਜ, ਫ਼ਰੀਦਕੋਟ

ਮਾਸਟਰ ਟਾਈਮ ਟੇਬਲ : 2023-24 (29-02-2024)

ਪੋਸਟ ਗਰੈਜੂਏਟ ਵਿਭਾਗ (ਅੰਗਰੇਜ਼ੀ) ਭਾਗ ਦੂਜਾ ਅਤੇ ਚੌਥਾ (EVEN SEMESTER)

| Class               | 9.00-9.40                                                     | 9.40-10.20                                                                 | 10.20-11.00                                                   | 11.00-11.40                                                                   | 11.40-12.20                                                          | 12.20-1.00                                                                               | 1.00-1.40                                                  | 1.40-2.20 |
|---------------------|---------------------------------------------------------------|----------------------------------------------------------------------------|---------------------------------------------------------------|-------------------------------------------------------------------------------|----------------------------------------------------------------------|------------------------------------------------------------------------------------------|------------------------------------------------------------|-----------|
|                     | 1                                                             | 2                                                                          | 3                                                             | 4                                                                             | 5                                                                    | 6                                                                                        | 7                                                          | 8         |
| M.A. I<br>(Sem-II)  | Core Course - 05<br>Literary Criticism<br>(1-6)<br>Prof. G.K. | -                                                                          | Modern English<br>Grammar<br>and Usage<br>(1-6)<br>Prof. P.K. | Core Course - 07<br>19 <sup>th</sup> Century Fiction<br>(1-6)<br>Prof. N.K.S. | -                                                                    | Core Course - 06<br>Poetry from Neo Classical<br>to Victorian Age<br>(1-6)<br>Prof. S.G. | -                                                          | -         |
|                     | R-39                                                          |                                                                            | R-07                                                          | R-07                                                                          |                                                                      | R-46                                                                                     |                                                            |           |
| M.A. II<br>(Sem-IV) | -                                                             | Core Course - 13<br>Literary and<br>Cultural Theory<br>(1-6)<br>Prof. G.K. | -                                                             | -                                                                             | Core Course - 16<br>Language<br>& Linguistics<br>(1-6)<br>Prof. S.G. | Core Course - 15<br>Literature<br>& Politics<br>(1-6)<br>Prof. N.K.S.                    | Modern Indian Lit.<br>& Translation<br>(1-6)<br>Prof. G.K. | -         |
|                     |                                                               | R-07                                                                       |                                                               |                                                                               | R-07                                                                 | R-07                                                                                     | R-07                                                       |           |

- ਨੋਟ : 1. ਵਿਸ਼ਾ, ਸਮਾਂ ਅਤੇ ਸਥਾਨ ਪ੍ਰਿੰਸੀਪਲ ਸਾਹਿਬ ਦੀ ਆਗਿਆ ਤੋਂ ਬਿਨਾਂ ਨਾ ਬਦਲੇ ਜਾਣ ।  
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ਇੰਚਾਰਜ

ਪ੍ਰਿੰਸੀਪਲ  
ਸਰਕਾਰੀ ਬ੍ਰਿਜਿੰਦਰਾ ਕਾਲਜ  
ਫ਼ਰੀਦਕੋਟ